

THE 23 INFORMER

Issue #224

November 2016



PA, AREA 60, District 23

P.O. Box 1698 Greensburg, PA 15601

www.aa-swestpa-dist23.org

DISTRICT 23 SERVICE CONTACTS

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Toll-Free 24-Hour Hotline: 866-851-8459

DCM REPORT



Dear District 23 AA's:

Time has slipped away, and it is the end of my term of service as your District Committee Member (DCM). It has been a time of both growth and learning for me, and I want to thank each and every one of you. Collectively, you have allowed me to serve you and grow as a person in recovery.

To carry the message of the home groups in our District to the Area, and then back to our home groups is humbling, and I am grateful for all the participation and support that I received from District 23. As Dr. Bob said, "It has been my honor and my privilege," to be your messenger in General Service.

I would also like to thank you all for your dedication and service to AA, and for your votes and support as I rotate on in service. For the next two years, I will serve as your Alternate Delegate to G.S.O. for Pennsylvania Area 60. During this next venture in service, I ask for your continued prayers and support.

Gratefully in love and service,

Margie

Marjorie Stanislaw
District 23 DCM
Area 60 Alternate Delegate Elect

Report of the Third Quarterly Meeting:

Area 60 voted by substantial unanimity (as did District 23) to ask Panel 67 of the General Service Conference to reconsider the decision if Panel 66 to remove two paragraphs from the Concept 10 essay in the Service Manual. (What this means: Panel 66 voted to remove two paragraphs in the Service Manual specifically written by Bill Wilson. There have been two conference advisory actions stating that Bill Wilson's writing would never be changed except by amendment or footnote. These paragraphs were already footnoted with amendment. Removing them [which has been done in the new Service Manual] goes against those advisory actions.) Further, Area 60 feels that the action of Panel 66 sets a precedent for changing other writings of our founders.

Area 60 held elections of officers. The new officers are as follows:

Delegate John K.
Alternate Delegate Marjorie Stanislaw
Chairperson Jody K.
Alternate Chair John C.
Secretary Jane Ricci
Treasurer Shelley S.

H & I REPORT

Dear AA Friends,

The H&I Committee will be holding elections for officers & coordinators at the next meeting on November 12, 2016 at Christ United Church 100 Lincoln Avenue, Youngwood at 10:30 AM

Meetings are open to all AA members.

Volunteers are also needed as well. It's a great way to do service work.

Also, a special thank you to all for donations to H & I in 2016. So far we are right on target for meeting our \$10,000 goal.

If you have any questions, please feel to contact me.

Thanks for all your continued support of H&I

Bernie S.



GREENSBURG

12 & 12

GROUP

Invites you to join us in celebrating our 32nd Anniversary

Sunday, November 20, 2016

At Trinity United Church of Christ

139 N. Main St.
Greensburg

Coffee and Fellowship
@ 6:30

Dinner @ 7

Speaker @ 8

*All are welcome!!
Bring a covered dish if you like*

District 23 **info**

IMPORTANT ADDRESSES **For Home groups mailing** **contributions:**

District 23

PO Box 1698

Greensburg, PA 15601

For contributions to the district, please make checks payable to District 23 and put the group name on check.

Area 60 Treasurer

PO Box 266,

Monroeville, PA 15146.

(Make check payable to "Area 60 Treasurer.")

General Service Office (GSO)

P.O. Box 459

New York, NY 10163

(Make check payable to "AA World Services, Inc.")

District 23 Answering Svc

PO Box 1698

Greensburg, PA 15601

Please make checks payable to Answering Svc and put your group name on check



SAVE THE DATES

Red Barn Meeting **Gratitude Breakfast**

On November 12 @
St. Michaels

9:30 Breakfast

10:30 Meeting



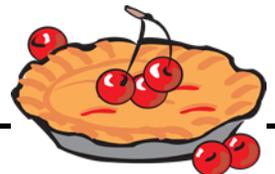
Thanksgiving Day

Thursday Noon Greensburg
Group

Gratitude "Pie" Meeting

Join us 12pm on
Thanksgiving Day

November 24, 2016



TO ALL HOME GROUPS:

If you wish to see your group's anniversary or other special event listed, please submit to the Editor no later than the first Monday of the month to have it appear in that month's Informer. My contact info is on the front of the newsletter.

(editor@aa-swestpa-dist23.org)

Also, if your group has any changes, please contact the Editor, and it will be listed in the Informer.