

# THE 23 INFORMER

Issue #247

October 2018

PA, Area 60, District 23  
P.O. Box 1698  
Greensburg, PA 15601

## DISTRICT 23 SERVICE CONTACTS

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**Toll-Free 24-Hour Hotline: 866-851-8459**

# DCM REPORT

Hello District, 23,

This is an exciting time for me as you're your DCM, I get the chance to see this district speak it's conscience by voting to see who proceeds me for the next 2years as your new DCM. Just before I went to typing this report, I started to learn of some members who are standing for positions in the district. Good luck in standing.

This past month I was overjoyed to serve as the DCM for this district. A member of ours needed a meeting taken in to them at a Pittsburgh hospital. As our Treatment and accessibilities coordinator reached out to me for help in this matter, I was able to immediately able to reach out to other DCM's, and the Pittsburgh central office. Each in turn was able to contact members of this fellowship and was able to get meeting taken in. So, I thank our treatment and accessibility's coordinator, Area 60 treatment and accessibility's coordinator, Pittsburgh central office and the DCM's of Districts 3, 5, 7 and 21 for helping to get this meeting to one of our members of District 23.

In other news, I received another email from the Pittsburgh Central Office regarding the church of St. Luke's church in Youngwood, that is reaching out to AA to hold a meeting at their church. I in turn ask the GSR's to go back to their homegroups, and ask in their consciences if they feel we need to hold another meeting in Youngwood, Pa. Remember please to let your homegroups know that this church is reaching out to AA to come in. lastly, I ask you to bring this back in November to place this matter before the district for consideration. I will reach out to the person of this church and let them know we decide to consider such a matter and report on it in November.

## DCM REPORT CONTINUED.....

Lastly at the 3rd Quarterly meeting I had to use my trusted servant status to help rectify District 23 from the 2nd Quarterly meeting of the debauch that happened. I simply let it be known that it was a communication issue and that the District is not at any fault for that. As I was thanked for having a short report to read from the mic. Please laugh with me on this, it helps all of us to heal and remember from where we all come from and to grow.

I hope to see everyone at our Workshop on the 13th @ St. Michael's and the following day @ the Area 60 Election assembly. I will be making myself available for Service work on an area level as well.

In peace, love and Service

Edward S.

DCM

## A Deep Sense of Calmness

"On his desk, Dr. Bob had a plaque defining humility: 'Perpetual quietness of heart. It is to have no trouble. It is never to be fretted or vexed, irritable or sore; to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised, it is to have a blessed home in myself where I can go in and shut the door and kneel to my Father in secret and be at peace, as in a deep sea of calmness, when all around and about is seeming trouble.'"

-- Dr. Bob and the Good Oldtimers

# AA Workshop

## Preparing the Soil

“But all my problems will not be solved at once. The seed has begun to sprout in a new soil, but growth has only just begun.”

-Alcoholics Anonymous, pg.117

Sponsored by District 23—no registration fee

Saturday October 13, 2018

Registration & Fellowship 11:00am

Noon to 5pm (Lunch provided)

St. Michael's Orthodox Church

1182 Ashland Ave., Greensburg, PA 15601

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Panel 1: Coming into the rooms/Planting the Seed

Panel 2: Breaking through/Nurturing the Seed

Panel 3: Reaping the rewards/Joy of the Harvest

Covered dishes and desserts welcome

# 78th Laurel Highlands Conference

~A Spiritual Experience~

**October 26, 27 & 28, 2018**

Reg Price for the Weekend starts at \$165.00 - Register early please!!!

\$165.00 per person (dbl occupancy) includes 2 nights lodging in a comfortable "retreat-style" room (2 twin beds, in-room sink, shared bath), 5 buffet-style meals and all meetings. If available, rooms can be assigned as single occupancy at \$195.00 per person. For those who wish to stay at a Greensburg area motel the Quality Inn, Rt. 30, 724-838-7070 or The Inn at Mountain View, 300 Scenery Lane, 724-691-0570 are close by. The commuter registration cost for all 5 meals and meetings is \$95.00 per person. If you wish to share a room with another person, please indicate their name on the registration form below.

**All AA meetings are open, no registration required, although donations are greatly appreciated to help defray conference expenses. Coffee and fellowship before and after all meetings!**

Location: Bishop Connare Center, 2900 Seminary Dr. Greensburg, PA 15601 - Bishop Connare Center ([www.bishopconnarecenter.org](http://www.bishopconnarecenter.org)) is located from all points via the Pennsylvania Turnpike Exit #67 and is just off Rt. 30 east....one mile past Westmoreland Mall. (emergency contact no. during the conference is Bruce A. 412-610-5485)

For more information please contact a committee member: Bruce A.

(724-834-0567),

Bob Z. (412-600-2711), Walter N. (440-376-3609), Rich M. (440-221-4473), Mary M. (440-840-1972),

Dan L. (440-637-6156), Jerry K. (440-251-3508), Lindsay S. (440-391-1663), Eileen S. (440-497-1323), Abby B. (412-215-6959), Judi M. (412-580-6347).

|                                            |         |               |                           |
|--------------------------------------------|---------|---------------|---------------------------|
| Friday night Speaker                       | 8pm     | Tim L         | Tarentum, PA              |
| Sat Morning Speaker                        | 10:00am | Sherry V.     | Willoughby, OH            |
| Saturday Afternoon "As Bill Sees It" Panel | 1:30pm  | Rich M -Chair | 3 selected attendees      |
| Saturday evening speaker                   | 8pm     | Dave M        | Painesville, OH           |
| Sunday Morning AA meeting                  | 9:30am  | All attendees | "God as I understand Him" |

**REGISTRATION FOR CONFERENCE  
FOR OUT OF TOWN GUESTS ONLY----LAUREL HIGHLANDS CONFERENCE**

Please complete the registration form below, detach and enclose your check or money order payable to:

Laurel Highlands Conference and mail c/o: Bruce A., Box 6, Bovard, PA 15619.

Name \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Room type: Single \_\_\_\_\_ Double \_\_\_\_\_

Roommate requested: \_\_\_\_\_

If interested in participating on Sat afternoon As Bill Sees

It Panel? check here \_\_\_\_\_ (updated 6-30-18)

Registration begins at 3 pm Friday (dinner at 6:00 )

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**JOIN THE CELEBRATION  
Lincoln Highway (Circleville)  
67th Anniversary**

**October 20, 2018**

**7pm coffee, pizza, cake and ice cream**

**8pm speaker**

**U.M. Church**

**11600 Parkway Dr.**

**North Huntingdon, PA 15642**

# **District 23** **info**

## **IMPORTANT ADDRESSES For Home groups mailing contributions:**

### **District 23**

PO Box 1698

Greensburg, PA 15601

For contributions to the district, please make checks payable to District 23 and put the group name on check.

### **\*\*PLEASE NOTE : THE AREA 60 TREASURER ADDRESS HAS CHANGED**

Area 60 Treasurer

P.O. Box 1496

Washington PA, 15301

(Make check payable to "Area 60 Treasurer.")

### **General Service Office (GSO)**

P.O. Box 459

New York, NY 10163

(Make check payable to "AA World Services, Inc.")

### **District 23 Answering Svc**

PO Box 1698

Greensburg, PA 15601

Please make checks payable to Answering Svc and put your group name on check

# **EXCITING NEWS!!**

## **NERASSA**

**Northeast  
Regional  
Alcoholics  
Anonymous  
Service Assembly  
IS  
COMING TO  
PITTSBURGH  
IN**

## **2021**

### **TO ALL HOME GROUPS:**

If you wish to see your group's anniversary or other special event listed, please submit to the Editor no later than the first Monday of the month to have it appear in that month's Informer. My contact info is on the front of the newsletter.

([editor@aa-swestpa-dist23.org](mailto:editor@aa-swestpa-dist23.org))

Also, if your group has any changes, please contact the Editor, and it will be listed in the Informer.

Personal stories are welcome also, if you would be willing to share your experience, strength and hope with District 23. (can be anonymous)

Thank you,  
Monica