

THE 23 INFORMER Issue #234 September 2017

PA, AREA 60, District 23

DISTRICT 23 SERVICE CONTACTS

<u>DCM</u> – Edward S.	dcm@aa-swestpa-dist23.org
Alt. DCM Bob H	altdcm@aa-swestpa-dist23.org
Secretary – Colleen Z.	sec@aa-swestpa-dist23.org
<u>Treasurer</u> – Al S	treas@aa-swestpa-dist23.org
<u>Grapevine Rep</u> – Stacy B.	grape@aa-swestpa-dist23.org
<u>Archivist</u> – Ralph D	arch@aa-swestpa-dist23.org
H & I Coordinator – Pam H.	h_i@aa-swestpa-dist23.org
Webmaster – Megan R.	webmaster@aa-swestpa-dist23.org
<u>Literature</u> – Andrew H.	lit@aa-swestpa-dist23.org
Treatment and Accessibilities	needs@aa-swestpadist23.org
Bridging the Gap – John H.	bridg@aa-swestpa-dist23.org
<u>Public Info/CPC</u> – – Bill K	picpc@aa-swestpa-dist23.org
Answering Svc –Rob P.	answer@aa-swestpa-dist23.org
23 Informer – Monica C	editor@aa-swestpa-dist23.org

Toll-Free 24-Hour Hotline: 866-851-8459

Message from the District 23 DCM

Hello District 23,

I would like to thank everyone who came, greeted, and attended the 3rd Quarterly meeting that was held in district 23. Thank you all. Total attendance of 88 people came for this meeting.

In attending the Finance committee for area 60, there were five items that were discussed for the 2018 budget. Four of the five items were increased with one item decreased. These items are:

- ♦ Conference was increased from \$2,400 to \$2,700 due to cost of renting the hotel in Penn Hills for the meetings held there and the Get Away weekend.
- Secretary Administration was decreased from \$3,500 to \$2,500 for the outstanding work of less mailings of materials due to the new electronic age of emails.
- ⋄ CPC/PI was increased from \$ 800 to \$1,000 due the cost of printing of material.
- Newsletter Publication was increased from \$ 2,000 to \$2,400 due to cost of printing.
- ♦ Area Meetings were increased from \$ 3,200 to \$ 4,000 due to the rotating Quarterly meetings.

At this meeting, our area Grapevine coordinator Hubert H. celebrated 26 years of sobriety. After saying this, humbly stated afterwards that he couldn't make it to all events that area grapevine was invited to. That now was still searching for an alternate.

In further news, our current delegate John K. is trying to get a bid submitted for the Northeast Regional AA Service Assembly to come to our area in 2021.

As was reported earlier during the year donations to area 60 can be made to this address: Area 60 treasure, P.O. Box 1496, Washington, Pa 15301.

Our area website coordinator reported that there were new and wonderfully easy things that have been added to our website in a report that I was able to get a copy of. Yet as of this report I have been unable to have printed up due to life circumstances and personal situations, that I failed to communicate to our secretary that this report needed to be printed up for the district. For this I make amends for.

As was brought to my attention, earlier last month, we've been asked by district 29 to participate in a Day of sharing in Uniontown, Pa on October 28th, I have printed up flyers for this. I ask for a volunteer to chair our part in this event. Our part of it will be Clean house, steps 4 through 9.

Also at the next monthly meeting there will be a workshop as to what DCM's job is for his/her district. Thank you for taking this time to read this report.

In Love, peace, and service,

Edward S.

DCM.



SAVE THE DATE!!



OCTOBER 28TH

DAY OF SHARING

COMBINED WITH DISTRICT 29 IN UNIONTOWN PA

MORE INFO TO COME.....

SPEAKER CDS FOR SALE Only \$1

Speaker Leads from the H&I Spaghetti dinner and the H&I picnic.

Contact Alex L. 724-433-3150...... If interested.

All proceeds donated to H&I.

A.A.'s Legacy of Service by BILL W.

Our Twelfth Step—carrying the message—is the basic service that the A.A. Fellowship gives; this is our principal aim and the main reason for our existence. Therefore, A.A. is more than a set of principles; it is a society of alcoholics in action. We must carry the message, else we ourselves can wither and those who haven't been given the truth may die. Hence, an A.A. service is anything whatever that helps us to reach a fellow sufferer—ranging all the way from the Twelfth Step itself to a ten-cent phone call and a cup of coffee, and to A.A.'s General Service Office for national and international action. The sum total of all these services is our Third Legacy of Service. Services include meeting places, hospital cooperation, and intergroup offices; they mean pamphlets, books, and good publicity of almost every description. They call for committees, delegates, trustees, and conferences. And, not to be forgotten, they need voluntary

District 23

IMPORTANT ADDRESSES For Home groups mailing contributions: District 23 PO Box 1698 Greensburg, PA 15601 For contributions to the district, please make checks payable to District 23 and put the group name on check. **PLEASE NOTE: THE AREA 60 TREASURER ADDRESS HAS CHANGED Area 60 Treasurer P.O, Box 1496 Washington PA, 15301 (Make check payable to "Area 60 Treasurer.") General Service Office (GSO) P.O. Box 459 New York, NY 10163 (Make check payable to "AA World Services, Inc.") District 23 Answering Svc PO Box 1698 Greensburg, PA 15601 Please make checks payable to Answering Svc and put your group name on check

Making Amends

Making Amends features 55 candid, firsthand stories from AA Grapevine magazine of members' experiences with Step Nine of the AA program. The book includes chapters on making amends to parents, children, family members, exes, financial institutions, friends and coworkers. These powerful stories illustrate how practicing Step Nine can help us, as AA's co-founder Bill W. wrote, "know a new freedom and a new happiness."



MAKING AMENDS Finding a new freedom

Interested in a service position?

H & I service positions available.

The H & I meetings are held at **Christ United Church** 100 Lincoln Avenue, Youngwood at 10:30 AM on the 2nd Saturday of the month.

Also there open coordinator positions at our District.. The GSR meeting is held on the first Friday of the month in Jeannette at The First Presbyterian Church, Corner of 4th and Bullitt Ave. Jeannette at 6:30pm.

TO ALL HOME GROUPS:

If you wish to see your group's anniversary or other special event listed, please submit to the Editor no later than the first Monday of the month to have it appear in that month's Informer. My contact info is on the front of the newsletter.

(editor@aa-swestpa-dist23.org)

Also, if your group has any changes, please contact the Editor, and it will be listed in the Informer.

Personal stories are welcome also, is you would be willing to share your experience, strength and hope with District 23. (can be anonymous)

Thank you, Monica