#### **Responsibility Declaration**

"I am responsible. When anyone, anywhere, reaches out for help,.....

.....I want the hand of AA always to be there. And for that: I am responsible."

# THE 23 INFORMER Issue #232 JULY 2017

# PA, AREA 60, District 23 P.O. Box 1698 Greensburg, PA 15601 DISTRICT 23 SERVICE CONTACTS

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# Toll-Free 24-Hour Hotline: 866-851-8459

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# Message from the District 23 DCM

#### Hello District 23,

To say none the least this has been an active month in AA. I received a phone call for someone who needed a meeting taken in at Westmoreland hospital and was able to get that over to our treatment and accessibilities coordinator to get the meeting arranged.

I also got a call from Bill in district 29 for a Day of Sharing they are holding tentatively will be holding on October 28<sup>th</sup>. And yes, we have been asked to participate and I have graciously accepted. We have been asked to do steps 4 thru 9, and the theme is "Cleaning House." So, with that said we need a committee of three people from the district 23 to be on panel. Yes, I would love to see a mixture of people with long term sobriety, as well as those who have 1 thru 5 years of sobriety as well. More information will be coming in August at the 3<sup>rd</sup> Quarterly being held here in Greensburg, Pa.

Speaking of the 3<sup>rd</sup> Quarterly meeting, this district should be able to have a representative from every home group we have in this district. There should be no excuses as to why your home group can not have anyone there. This event is being held in our front yard for all other districts to see. With that said I surely hope all home groups will be working on this matter!

Also, it has come to my attention that there's a break down in AA's line of communication inside our district. I'm going to say this, "if you're a coordinator and have an e-mail address on the informer or personal one please start checking more periodically." "Or should you be any coordinator with a mailbox key, I see no reason the mailbox could not be checked at least more than once a week." "Should you be an Officer or Coordinator in district 23 and hold a vote in business matters of this district, which includes me, Ed S. as well, please be more attentive to your job your you have." This something that I should not had to have addressed, yet when it comes to my attention I will. And you just seen I added myself in it as well so, that no one person can say I'm above dealings in this district. When I'm just as responsible as well. In short, if you have a job at district level, "DO IT."

On more than one occasion I have been asked if I could shorten my reports in the district 23 informer. Let me say this, this district pays for its DCM and Alt DCM to go where we are supposed to go and get the information and answers from Area 60, NERF, and NERASSA to bring back to our district, to the GSR's and they in turn take information or answers back to all home groups. So that groups themselves can have an informed group conscience. This is my job, this what I was appointed to do and I shall keep doing so. There's a lot of people in this district that count on me to do this. so, if a have a bunch of information that needs to be put in the informer, it will be put there no exceptions and no excuses.

From here on out if there's a reason this meeting can't be held on the first Friday of the month, it must be something inside the AA structure for it not be held on the first Friday of the month. This also means cooks forest, Jackson mills and other even like this that are not part of the normal AA structure will no longer hold up this district meeting. If you can't be there send your Alternate and if you don't have an Alternate or representative, then you need to get one. Otherwise this meeting will go on as planned.

I know it seems that I have been ranting, yet we have a district to run and people are count on that to happen without fail. So as my job states, I'm to facilitate and keep this meeting going, this I will keep to.

This is and probably will be my shortest report I will give you simply for the things that need to be addressed. Plus, there's information on the post conference that needs to be heard.

Thank you, In love and service ED S. DCM

# DISTRICT 23 H&I COMMITTEE 20" ANNUAL GRATITUDE PICNIC

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SATURDAY AUGUST 19, 2017 THE GROVE @ ST VINCENT COLLEGE 12 NOON – 5 PM (SPEAKER @ 4 PM)



FUN, FOOD &FELLOWSHIP!!!!!! OUTDOOR ACTIVITIES, FUN FOR ALL!!! COME JOIN US!! For more info, contact Debbie H 724-832-1024 or your GSR, H&I rep, or come to the H&I meeting

# \*DONATIONS ACCEPTED PLEASE\*

# **District 23 inf**o

# Entret 23 Po Box 1698 Greensburg, PA 15601 For contributions to the district, please make checks payable to fortie 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 23 and put the group name on check. Interest 24 and put the group name on check. Interest 25 and put the group name on check. Interest 26 (Marco Check Payable to "Area 60 Treasurer.") Interest 26 (Marco Check Payable to "Area 60 Treasurer.") Interest 27 (Marco Check Payable to "Area 60 Treasurer.") Interest 28 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to "Area 60 Treasurer.") Interest 29 (Marco Check Payable to Answering Svc and put your group name on check.

#### **TO ALL HOME GROUPS:**

If you wish to see your group's anniversary or other special event listed, please submit to the Editor no later than the first Monday of the month to have it appear in that month's Informer. My contact info is on the front of the newsletter.

(editor@aa-swestpa-dist23.org)

Also, if your group has any changes, please contact the Editor, and it will be listed in the Informer.

Personal stories are welcome also, is you would be willing to share your experience, strength and hope with District 23. (can be anonymous)

> Thank you, Monica

# Interested in a service position?

#### H & I service positions available.

The H & I meetings are held at Christ United Church 100 Lincoln Avenue, Youngwood at 10:30 AM on the 2nd Saturday of the month.

Also there open coordinator positions at our District.. The GSR meeting is held on the first Friday of the month in Jeannette at The First Presbyterian Church, 314 Bullitt Ave. Jeannette at 6:30pm.

### Saturday Red Barn **Summer Picnic Meeting**

## July 15th, 2017

- 10:30am Meeting  $\Diamond$
- $\Diamond$ 11:30am food and fellowship

(covered dishes & desserts welcomed as always)

(a) the pavilion next to the Barn

